



**MIDLAND MINOR HOCKEY HOUSE LEAGUE AND LOCAL LEAGUE TOURNAMENT APPLICATION**

Association: \_\_\_\_\_

Team Name: \_\_\_\_\_

Division (Check one): Novice  Atom

Tournament Date: \_\_\_\_\_

Classification: House League  Local League

Note: No select teams allowed.

Sweater Colour: Home \_\_\_\_\_ Away \_\_\_\_\_

Manager: \_\_\_\_\_

E mail address \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

E mail: \_\_\_\_\_

**Tournament Director:**

**Shannon Richardson – [shannon@fishbucklake.com](mailto:shannon@fishbucklake.com) PHONE 705-534-1991**